

TEXAS COMMISSION ON JAIL STANDARDS  
JAIL POPULATION REPORT

BROWN COUNTY S O

SEPT 9 2019

DUE 5TH DAY OF EACH MONTH

	INMATES HOUSED IN COUNTY				LOCAL INMATES	
	LOCAL		CONTRACT		HOUSED ELSEWHERE	
	M	F	M	F	M	F
A. Pretrial Class C Misdemeanant	0	0	0	0	0	0
B. Pretrial Class A & B Misdemeanant	12	3	1	0	0	0
C. Convicted Misdemeanant	1	0	0	0	0	0
D. Felons Whose Penalty has been reduced to a Misdemeanor	0	0	0	0	0	0
E. Bench Warrants (in-state only)	4	1	0	0	0	0
F. Pretrial Felons (do no include Parole Violators and state jail felons)	66	14	3	9	0	0
G. Parole Violators or Blue Warrants	5	0	0	0	0	0
H. Parole Violators with a New Charge	19	4	0	0	0	0
I. Convicted Felons sentenced to county jail time	1	4	0	0	0	0
J. Convicted Felons sentenced to TDJC(ID/Boot Camp/SAFP, White Warrant, PIA)	15	4	0	0	0	0
K. Federal Inmates	XXXXXXXX	XXXXXXXX	0	0	XXXXXXXX	XXXXXXXX
L. Pretrial State Jail Felons (SJF)	5	0	0	0	0	0
M. Convicted SJF sentenced to county jail time	2	0	0	0	0	0
N. Convicted SJF sentenced to state jail time	1	0	0	0	0	0
O. Others (specify)	5	0	0	2	0	0
TOTAL	136	30	4	11	0	0
P. Capacity (All County Facilities)	XXXXXXXX	XXXXXXXX	XXXXXXXX	XXXXXXXX	196	XXXXXXXX
Q. Paper-Ready Inmates (ID/Boot Camp White Warrant, PIA) less than 45 days	9	1	XXXXXXXX	XXXXXXXX	XXXXXXXXXXXXXXXX	0
R. Paper-Ready Inmates (ID/Boot Camp White Warrant, PIA) 45 days or longer	0	0	XXXXXXXX	XXXXXXXX	XXXXXXXXXXXXXXXX	0
S. Paper-Ready SAFP Inmates	2	1	XXXXXXXX	XXXXXXXX	XXXXXXXXXXXXXXXX	0

September 9, 2019  
(Exhibit # 8)

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BROWN COUNTY S O

SEPT 9 2019

DUE 5TH DAY OF EACH MONTH

T. List, by county the number of male and female inmates you are housing for another facility.

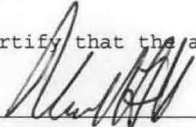
County	Contract	
	M	F
TAYLOR	0	10
SAN SABA	4	1

U. List, by county the number of male and female inmates you are housing in another facility.

County	Local Inmates housed elsewhere	
	M	F

V. Number of pregnant females that were booked into your facility the preceding month. | 4 |

I Certify that the above information is complete and accurate.

  
\_\_\_\_\_  
Sheriff's Signature

\_\_\_\_\_  
Typed Name

\_\_\_\_\_  
Phone Number  
09/09/2019  
\_\_\_\_\_  
Date

Report Prepared by: (print or type)  
(Form POP-2) Revised 9/2009

DUPLICATE AS NECESSARY

\_\_\_\_\_  
Phone Number

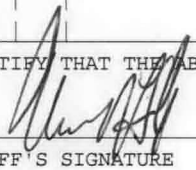
TEXAS COMMISSION ON JAIL STANDARDS  
MONTHLY PAPER-READY INMATE ROSTER

BROWN COUNTY S O

FOR THE MONTH OF: AUGUST 2019  
DUE 5TH DAY OF EACH MONTH

	M / F	INMATES NAME	STATE IDENTIFICATION NUMBER (SID)	DATE OF CONFINEMENT	DATE PAPER READY	DATE TRANSFERRED OR RELEASED
1	M	ALVARADO, JOE CRUZ	07494266	03/22/2019	08/09/2019	08/26/2019
2	M	BOUNDS, CLAYTON DOUGLAS	07499633	05/08/2019	08/09/2019	08/26/2019
3	F	JACOBO, KIMBERLY	50484239	05/20/2019	08/09/2019	08/28/2019
4	M	DELOSSANTOS, ANDREW REY	08012071	05/24/2019	08/09/2019	08/26/2019
5	M	CALHOON, LONDON JAMES	08592638	06/11/2019	08/09/2019	08/26/2019
6	M	ANDERSON, CHRISTOPHER JACOB AAR	08028830	06/19/2019	08/09/2019	08/26/2019
7	F	HOSKINS, ALESHA	50064307	05/23/2019	08/15/2019	09/04/2019
8	M	HALLUM, ROBERT GRAY	07583094	07/09/2019	08/15/2019	09/03/2019
9	M	TONKOVICH, JAMES LAURENCE	13296911	08/02/2019	08/29/2019	
10	M	BEARD, DAMON WAYNE	04405604	08/13/2019	08/29/2019	
11	M	MENDIETA, DANIEL LEE	07757349	03/17/2019	09/04/2019	
12	M	REEVES, JIMMY GRANT	04291188	06/21/2019	09/04/2019	
13	M	LOPEZ, FERNANDO	16740368	07/22/2019	09/04/2019	
14	F	WASHINGTON, SENETRA	16438796	07/24/2019	09/04/2019	
15	M	AUBEL, KEITH JAMES	08086035	08/13/2019	09/04/2019	
16	M	BISHOP, EUGENE LOUIS	08669841	08/13/2019	09/04/2019	
17	M	MCCASLIN, WILLIAM SCOTT	04313248	05/13/2019	09/05/2019	
18	M	SEIDER, TIMOTHY CHARLES	04252252	06/30/2019	09/05/2019	
19						
20						
21						
22						
23						
24						
25						

I CERTIFY THAT THE ABOVE INFORMATION IS COMPLETE AND ACCURATE.

  
\_\_\_\_\_  
SHERIFF'S SIGNATURE

09/09/2019  
\_\_\_\_\_  
DATE

\_\_\_\_\_  
TYPED NAME

\_\_\_\_\_  
TELEPHONE NO.

TEXAS COMMISSION ON JAIL STANDARDS  
MONTHLY PAPER-READY REPORT

BROWN COUNTY S O

FOR THE MONTH OF: AUGUST 2019  
DUE 5TH DAY OF EACH MONTH

PART (A)  
DAILY "PAPER-READY" INMATE COUNT

DATE	NUMBER	DATE	NUMBER	DATE	NUMBER
1	6	11	8	21	4
2	6	12	8	22	4
3	6	13	8	23	4
4	6	14	8	24	4
5	6	15	8	25	4
6	8	16	8	26	9
7	8	17	8	27	10
8	8	18	3	28	10
9	8	19	3	29	10
10	8	20	4	30	10
				31	10

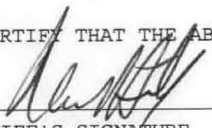
PART (B)  
DURING THE REPORTING PERIOD, WERE THERE INMATES FOR WHICH ALL PAPERWORK AND PROCESSING HAD BEEN COMPLETED FOR 45 DAYS OR LONGER? NO IF YES, HOW MANY? 0

ON THE LAST DAY OF THE PERIOD, HOW MANY OF THESE ARE STILL CONFINED? 0

PART (C)  
HOW MANY INMATES BECAME PAPER-READY DURING THE REPORTING MONTH? 12

HOW MANY INMATES WERE RELEASED/TRANSFERRED DURING THE REPORTING MONTH? 8

I CERTIFY THAT THE ABOVE INFORMATION IS COMPLETE AND ACCURATE.

  
\_\_\_\_\_  
SHERIFF'S SIGNATURE

\_\_\_\_\_  
TYPED NAME

\_\_\_\_\_  
TELEPHONE NUMBER

09/09/2019

\_\_\_\_\_  
DATE

\_\_\_\_\_  
REPORT PREPARED BY: (PRINT OR TYPE)

\_\_\_\_\_  
TELEPHONE NUMBER

IF NOT SIGNED BY THE SHERIFF, PLEASE SUBMIT A LETTER OF AUTHORIZATION, SIGNED BY THE SHERIFF, INDICATING THE NAMES OF THE INDIVIDUALS AUTHORIZED TO SIGN.